



# **Clarendon County Council Meeting Agenda**

**Monday, March 10, 2014- 6:00 P.M.  
Turbeville School District Office**

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**I. Introductory Remarks**

**II. Invocation**

**III. Pledge of Allegiance**

**IV. Approval of Minutes**

Minutes of the February 10, 2014, Regular County Meeting

**V. Proclamation**

Proclaiming March as National Purchasing Month

**VI. Resolution 2014-04**

A Resolution giving the Business Development Corporation authorization to apply for a Loan from Santee Cooper.

**VII. Ordinance 2013-07**

Consideration of amendments to Ordinance 2013-07

**VIII. Ordinance 2013-07**

**Consideration of Third and Final Reading of Ordinance 2013-07 – AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A FEE AGREEMENT BY AND BETWEEN CLARENDON COUNTY, SOUTH CAROLINA AND KENT INTERNATIONAL INC. PROVIDING FOR A PAYMENT OF A FEE IN LIEU OF TAXES AND OTHER MATTERS RELATED THERETO.**

**IX. Resolution 2014-03**

**Consideration of AN INDUCEMENT RESOLUTION PROVIDING FOR A FEE IN LIEU OF TAX AGREEMENT BETWEEN CLARENDON COUNTY AND KENT INTERNATIONAL, INC.**

**X. Finance Report – Lynden Anthony**

**XI. Administrator's Report –David Epperson, County Administrator**

**XII. Chairman's Report – Dwight Stewart, Chairman of County Council**

**XIII. Adjournment**

***CERTIFICATION OF PUBLIC AND MEDIA NOTIFICATION***

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I, Dorothy M. Levy, Clerk to Clarendon County Council, Manning, South Carolina, do hereby certify that public and media notification of Clarendon County Council Meeting for March 10, 2014, was given prior thereto by the following means:

| PUBLIC NOTIFIED | MANNER NOTIFIED  | DATE NOTIFIED |
|-----------------|--|---------------|
| <b>YES</b>      | Agenda posted at Clarendon County Administration Building, Public Library, and Weldon Auditorium | March 7, 2014 |

| MEDIA NOTIFIED | MANNER NOTIFIED   | DATE NOTIFIED |
|----------------|---|---------------|
| <b>YES</b>     | Agenda emailed to The MANNING TIMES, THE ITEM, THE CLARENDON CITIZEN, AND THE FLORENCE MORNING NEWS | March 7, 2014 |

| PUBLIC HEARING | ADVERTISED | MANNER NOTIFIED | DATE NOTIFIED |
|----------------|------------|-----------------|---------------|
| <b>No</b>      | <b>No</b>  | <b>N/A</b>      | <b>N/A</b>    |

Respectfully submitted,

*Dorothy M. Levy*

**Dorothy M. Levy**

Individuals who may need auxiliary aids for effective communication concerning the above meeting should contact Thomas Harvin, the ADA Compliance Coordinator at (803) 433-3223 or via email at [tlharvin@Clarendoncountygov.org](mailto:tlharvin@Clarendoncountygov.org) prior to the scheduled meeting.